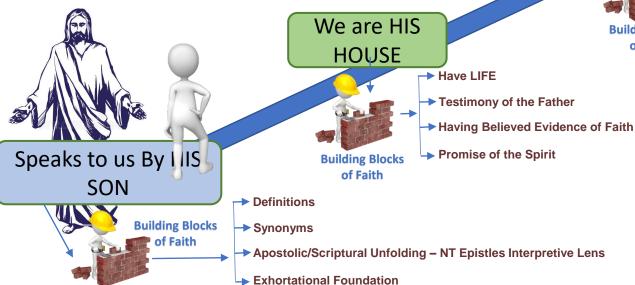
TBS Hebrews May 2, 2023 Open ☐ Web Site Materials

TBS Hebrews

Thought Block Bible Study

- - Resources, Videos, PDF, Video & Sessions
- **Welcome Open Prayer Songs**
- □ Session Schedule: Next Session Date 5/16/23
- Session 3 050223 Hebrews 1.1-4 Bullets 2 Insights

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



On to **Building Blocks Maturity** of Faith → Incarnate God; Birth God/Man; New Creation → Reality of the Blood; Human; Man

→ Curse/LIFE

Building Blocks

of Faith

→ Blood of Old/Blood of New

Cry of the Heart "Abba Father"; Peace with God

Full Assurance

of Faith

→ Methodic

Epistolar

→ Kipling in Ex

Know by the Knowing Experience

Experience of LIFE

Inever asked you to live the Christian life, Frame to share MV LIFE with you.

Basic & Advanced Step

vience of Resident Life

• Matt Redman - 10,000 Reasons (Bless the Lord)



• CeCe Winans sings in Honor of Dr. Charles Stanley: "Goodness of God



CeCe Winans -Goodness of God (Dominique Hammons Violin Cover)





This Isn't Worship...

- We are the story of God on earth, God's HFE in the created order.
- THE SON, God now speaks by His SON



- God/Man is the SON
- Gal. 'adopted as sons' Adam not adopted just created. Not yet a Son.
- Son is birthed into the FAMLY. 'This is my Beloved Son' etc
- 1 JN he who has the Son has LIFE he who does not have the Son does not have LIFE
- Heb not made with hands that is not of this creation but of . . .

CHRISTOLOGY

THE PARADOX OF SONSHIP

Christology in the Epistle to the Hebrews

R. B. Jamieson

Foreword by Simon J. Gathercole



An imprint of InterVarsity Press Downers Grove, Illinois

<u>The-Paradox-of-Sonship-Christology-in-the-Epistle-to-the-Hebrews</u>

This book is about a name—or rather, a title, "Son," that at one crucial juncture the author of the Epistle to the Hebrews calls a "name." The fundamental question this book asks is, What does the author of Hebrews mean by calling Jesus the "Son"? Is "Son" a title given Jesus at his enthronement as Messiah, his session at God's right hand? Or does "Son" denote his eternal inclusion in the identity of the one true God?

The Epistle to the HEBREWS

of old to our fathers by the prophets; of all things, through whom also he cre God and bears the very stamp of his na f power. When he had made perification

worship him." 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- xon. And we are his house if we hold fast God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the order of Melchizedek." oil of gladness beyond thy comrades," 10 where your fathers put me to the test and

attented to us by those who heard him, 4 And to whom did he swear that they should good from evil. while God also bore witness by signs and - never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief.

4 Since therefore the children share in edged a flesh and blood, he himself likewise par- soul and spirit, o took of the same nature, that through death discerning the thoughts he might destroy him who has the power—the heart. 13 And before him t of death, that is, the devil, 15 and deliver is hidden, but all are open and laid by all those who through fear of death were to the even of him with whom we have to subject to lifelong bondage. 16 For surely do

7 Thou didst make him for faith in the bearers. 3 For we who have tance those who have once been enlight-

soted, "Today, when yo

3:1 Therefore, holy brethern, who share in that we may receive mercy and find grace the hope set before us. 19 We have this a heavenly call, consider Jesus, the apostle to help in time of need.

thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchipodek.

work of thy hands. If they will perials, and said, 'They always go astray in their and lears, to him who was able to save him priestly office have a commandment in been no occasion for a second.

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on

5 For it was not to angels that God subsing his rest remains, let us fear lest any of God, 2 with instruction about ablations, belonged to another tribe, from which no ish away. sected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For peacing to it has been testined some of the dead, and observed the comment had regard some of the dead, and observed the man been testined to th of him, of the son of man, that the cases are son of man, that the cases are son of man, that the cases are son of man, that the treasures of moral or irreligious like Essat, who sold more careeally to do this in coder that I out for him? Thou didd made him for fifth in the hearers. 3 For we who have such been entirely a single ment 2 For who have once been entirely as a fifth while hearer has the angle, two his continues that a single ment 1.15 This becomes even more evident the after the desired ment and 1 fairly bet if person the treast and 1 fairly bet if person the treast entire the said of the you know that afterward with the continues and the continues an and the proposal properties of the proposal properties of the prop nished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require—Holies. 4 having the golden alter of inthey not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passorver and aprenticed the blood, so sought it with team.

you and multiply you.

the other hand, a better hope is detail. cod, through which we draw near

And we desire each one of you to show our the surety of a better covenant.

the same earnestness in realizing the full

as much suggested on the Majority on high, 4 having become was faithful in bins who appointed him, 5:1 For every high priest chosen from hindful contain, 20 house years and at the mediant of the throne of an much superior to angula as the name to just as Moses also was faithful in God's among men is appointed to act on bobalf. house. 3 Yet Jeans has been counted wors of man in relation to God, to offer gifts come a high priest for ever after the order sanctuary and the tree test which is set up coverant, so that those who are called may not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also 5 For to what angel did God ever say, the builder of abouse his more borothase they would not be the power and perfector are in the body. 4 Let marriage be held "Thou art my Son, today I have beginten to the power and perfector are in the body. 4 Let marriage be held the marriage be held the marriage which he operated for us through the secondaris as many as the stars of heaven of our faith, who for the joy that was set in bonor among all, and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor among all and let the marriage was in bonor high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Josus the pioneer and perfector are in the body. 4 Let marriage be held thee? Or again, "I will be to him a fasome cose, but the builder of all things is cause of this he is beaut to offer a sentle." For God will judge the ther, and be shall be tongs to see a server, it is closely a first because it is a server of And. Gold. S Now Money was faithful in all for his coverage have been a server, it is closely from the service on arch, he would not the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service on a server, it is closely from the service of the first born of the service of the first born and blosses of the service of the first born and blosses of the service of the first born and blosses of the service of the service of the first born and blosses of the service of the service of the service on the service of the service of the service of the service on the service of the servic the world, be soys, "Let all God's angels things that were to be spoken later, 6 but upon himself, but be is called by God, just apportioned a zeroli part of everything. He for gifts according to the law. 5 They serve effect only at death, since it is not in force heart in full assurance of faith, with our 13 These all died in faith, not having is first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first sprinkled clean from an evit core received what was premised, but having 3 Consider him who endured from size will never fail you nee for sake you. 6 of righteeonness, and then he is also king tury; for when Moses was about to creat. 18 Hence we can confidently say: The Lord vants flames of fee." 8 But of the Sea he our confidence and pride in our hope.

58 on also Christ did not exalt himself to be of Salom, that is, king of peace. 3 He is the tent, he was instructed by God, saying, milled without blood. 19 For when ev-water. 23 Let us hold fast the confession ing acknowledged that they were strang-you may not grow warry or fainthearted. in my helper, I will not be afraid, what can says, "Thy flrone, O God, In fer over and eart, the right-control of the control of thy kingdom. 9 Thou hast loved righ-formal towed righ-formal towe excellent than the old as the covenant be both the book itself and all the people, 20 together, as is the habit of some, but en-4 See how great be in! Abraham the patrimediates is before, since it is encoded on saying, "This is the blood of the covenant couraging one another, and all the more as mity to return. 16 But as it is, they decore pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday. Those, Lord, didst found the earth sew my works for forny years. 10 There- 7 In the days of his flesh, Sess offered up arch gave him a title of the spoils. 5 And better promises. 7 For if that first cover which God commanded you." 21 And in you see the Day drawing near. in the beginning, and the howers are the fore I was provoked with that generation, prayers and supplications, with load cries those descendants of Levi who receive the nant had been faultiest, there would have the same was he unriskled with the blood but thou remainest, they will all give old. beautif, they have not known my wars. *III from death, and he was heard for his gody, the law to take tithes from the people, that worship a manner. If he a manner. If 2 his a manner has only these and the fact that the most have the manner of the manner. If me manner of the mann

But thou art the same, and thy years will lost those be in any of you an evil, un- and being made perfect be became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to full away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of lurael and with the house of we neglect such a great salvagient? It was years? Was it not with those who sinned, is for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endered a sing has harial declared at first by the Lord, and it was whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish. further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 some-

> cause of its weakness and of glory overshadowing the morey seat. goats should take away sim. (for the law made nothing. Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; fi in burnt offer- things which do not appear in not without an oath. 21 outer tent, performing their ritual daties; irogs and sin offerings thou hast taken no lowerly became prioris took. That is the second only the high priorie religious to the contract of the priories of the priories took. That is the second only the high priorie religious to only by the one good, and by the one good, and is written to only by this one good, and his written to only by the fine of the priories to only the priories of the priories to one and the time of the priories that the pr ed with an oath, "The Lord has out taking blood which he offers for himmers to tell of Gideon, Barak, numerable angels in festal gathering. 23 send you greetings. 25 Grace be with all still not change his mind. Thou self and for the errors of the people. S said above, "Thou hast neither desired God bearing winces by accepting his Samson, Jeptithah, of David and Samsel and to the assembly of the first-been who of you. Ames. st for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offerway into the sanctuary is not yet opened ingo and horn offerings and sin offerings. Sure the sanctuary is not yet opened ingo and horn offerings and sin offerings. Sure that the conserved kingdom, ordered parties, reso long as the outer tegat is still standate; these are offered accordance to be law.) So was to what the should not see death, and coincid promises, storned the measter of made of product of the control of the should not see death. assurance of Dope until the end, 12 so that 23 The former pricess were many in rum-9 (which is symbols; for the present age). Than be added, "Lo, Have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped for of a new coverant, and to the spiriskled is sort of you may not be shaggish, but imitators of ber, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to es- him. Now before he was taken he was at- the edge of the sword, won strength out of blood that speaks more graciously than those who through faith and guitance in- from continuing in office, 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 Just'by that will we tested as having pleased God. 6 And with weakness, became mighty in waz, put forhis priesthood permanently, became he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight, 35 Women received continues for ever. 25 Consequently be deal only with food and drink and various of the body of Javas Christ once for all. whoever would draw near to God must their dead by resurrection. Some were too. 25 See that you do not refine him who in

rethren in every respect, so that he might was, the Son of God, let us hold fast our show more consincingly to the beins of the daily, first for his own sins and then for of goats and caves but his own blood, thus perfected for all time those who are sarecome a merciful and faithful high prices confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For it filled. 15 And the flob Spirit also beam was called to go oug to a place which he the arch. the service of Grid, to make expansion prices who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the writness to us, for after saying, 16 "This was to receive as an inheritance, and he us by a Son, whom he appointed the heir first the sian of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things. the low appointment is their weakness blood of goals and bulls and with them went out, not knowing share the way to 39-And all these, though well amounted by e himself has suffered and been tempted. respect has been tempted as we are, yet in which it is impossible that God should as high pricests, but the word of the oath, e.o of a helifer sanctifies for the partification after flowed days, says the Lord. I will put go. 9. 1) by faith be suppourned in the land. their faith, did not receive what was promac in able to help those who are tempted. without sin. 16 Let us then with confi-peove falso, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, fiving in itsel. 40 since God had forescen some- and awe, 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to some Son who has been made perfect for ever. Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. as a sare and steadflast anchor of the soul. 8:1 Now the point in what we are saving God, purify your conscience from dead more." 18 Where there is forgiveness of forwards on for south bas foundations and the same personne. a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God.

> both the tent and all the vessels used in 26 For if we sin deliberately after receive their God, for he has prepared for them a times every son whom he receives." 7 H it is well that the heart be strongthened by worship. 22 Indeed, under the law almost ling the knowledge of the truth, there no city.

> appear a second table, the value of the property and the proposed of the property and the p

the property of the property o the function of the several any root on non-verse. And again time light best-wise function of the several and the thought of the several and the several and

indeed severably a greater than thermoches, stained, separated from sinners, evalued lent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteeuness which comes by in akins of sheep and gons, the curb but show the beaven. 27 the han no need, this correction of 12 be externed once for all his owneries should be made a stoof for his faired, ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired ill-speadard—35 of whom the world. This physical world is not a stoof for his faired in the physical stood of the stood is not a stood for his faired ill-speadard—35 of whom the world. This physical world is not a stood for his faired ill-speadard—35 of whom the world is not have the stood in the stood of the stood in the stood of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is not a stood for his fair distribution of the stood is no but with the descendants of Abraham. 14 Since then we have a great high priest and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

these, there is no longer any offering for whose builder and maker is God. [1] By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers. nin.

red them up, and they will be changed, enter my rest. "12 Take care, brethern, obedience through what he suffered. 9 are descended from Abraham. 6 that this says: "Be days will come, says the Lord, without the sholding of blood there is no a fearful prospect of judgment, and a fary 17 By faith Abraham, when he was tosted, is there whom his father does not disciof fire which will consume the adversar- offered up Isaac, and he who had received pline? S If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the permises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into 13 But to what angel have believing havit, leading you to fill array; source of termal always to fill array; source of termal always to the first to what angel have been decreased by the province of the pro to serve, for the sake of those who are to serve, for the sake of those who are to serve from the dead, bence, figure that Lavi in my covenant, and so I paid no head to 24 For Christ has entered, not into a sameoften marking.

In the first control of the control put my laws into their minds, and write. Nor was it to offer himself repeatedly, as mine, I will reper; "And again, "The Lord. Joseph, howing in worship over the head." moment all discipline seems painful rather. come. 15 Through him then let us continthem on their hearts, and I will be their the high priest enters the Holy Place year-will judge his people. 31 ft in a fearful of his staff. 22 by faith Joseph, at the end than pleasant, later it yields the peaceful untilly offer up a sacrifice of praise to God. this particular is a supervision of disobedience received a Egyptamental in the word of rightcoares to those who have that skinwhelder is particular in the former days when, the bracking and gave directions concerns been trained by it. another pries to arise after the order of least of them to the greates. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and strengthen your week knows. 13 and while God also box with God al doctrine of Christ and go on to maturity. a change in the principood, there is necess-speaking of a new covenant he treats the judgment. 28 so Christ, having been of-passion on the principor, and you joyfully titlel, and they were not afrazid of the long's bit rather be healed. 14 Strive for peace as men who will have to give account. Let not laving again a foundation of report surily a change in the law as well. 13 For first an obsolete. And what is becoming fored once to bear the sins of many, will accepted the plundering of your property, edget, 24 By faith Money, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for 4:1 Therefore, while the promise of entary - tance from dead works and of faith toward. the concerning of each works and of faith toward the conce of whom these things are species of boolets and growing old is ready to van-oppour a second time, not to deal with sim-sime; you know that you yourselves had a growin as, refused to be called the son of which no one will not the Lord. 15 Sec. that would be of no advantage to you.

> and, a former commandment covenant; 5 above it were the cherubism is impossible that the blood of bulls and 11/1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptiams, of a trumpet, and a voice whose words to whom be glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the housers entreat that no further. Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 by faith-we understand fell down after they had been encircled for could not endure the order that was given. 22 1 appeal to you, brothren, bear with the world, he said. "Sacrifices and offer-that the world was created by the world of seven does. 31 To faith Publish the barber. "If even a heast touches the mountain, it my world of exhortation, for I have writ-6 These proparations having thus been important based on the thou hast not desired, but a body hast. God, so that what is seen was made out of did not perish with those who were dis-

> > welcome to the spies.

continues for ever 25 Consequently to deat only with towards the continues for every 25 Consequently to deat only with towards the continues for the body in16 off made a promite to Abra - in the continues for the body in17 off made a promite to Abra - in the continues for the body in18 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for the body in19 off made a promite to Abra - in the continues for a promite to Abra - in the co 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, sook heed and constructed an chains and imprisonment. 37 They were joet him who warms from heaven. 26 His Abraham, having patiently 26 For it was fitting that we should have privat of the good things that have come. But when Christ had offered for all times a rik for the average of his household, by this stened, they were saven in two, they were were then shows the earth but now be has

faith Sarah herself received power to conceive, even when she was past the age, also lay aside every weight, and sin which unawares. 3 Remember those who are in the shame, and is seated at the right hand. immoral and adulterous. 5 Keep your life of the throne of God.

a better country, that is, a heavenly one, you are punished by him, 6 For the Lord, and today and for ever, 9 Do not be led Therefore God is not ashamed to be called disciplines him whom he loves, and chas- away by diverse and strange teachings; for is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an al-

12 Therefore lift your drooping hands riflees are pleasing to God.

obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

be shaken may remain. 28 Therefore let

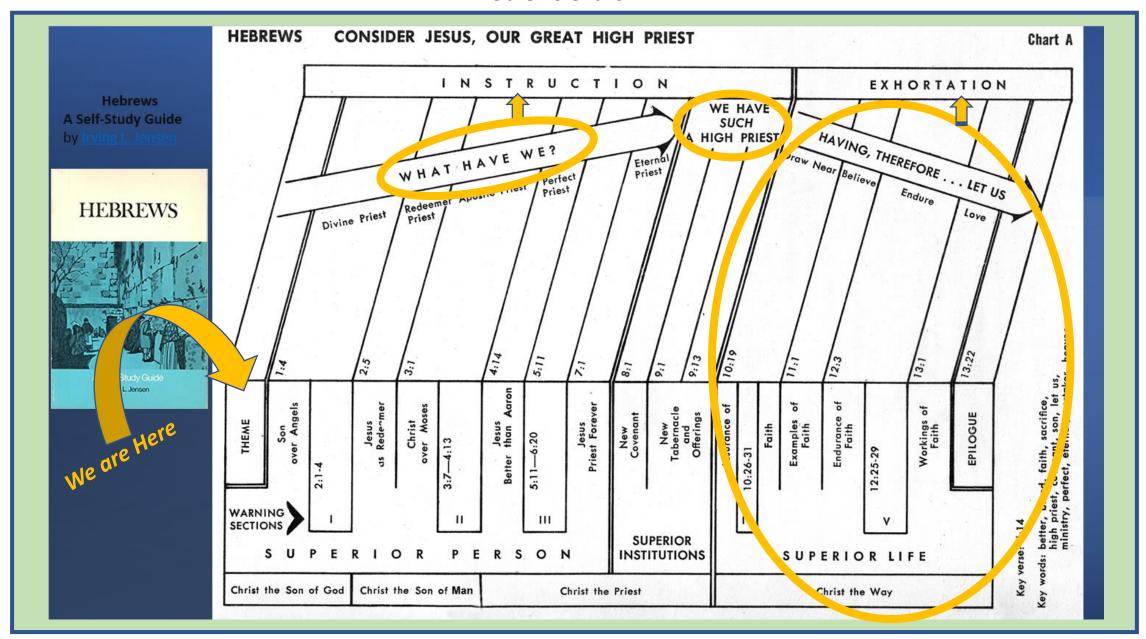
13:1 Let brotherly love continue. 2 Do not free from love of money, and be content.

blood of the eternal covenant, 21 equip-18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is 20 By faith the people crossed the Red. gloom, and a tempost. 19 and the sound. pleasing in his sieft, through Joseph France

Hebrews RSV

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Hebrews Chart A PDF



f old to our fathers by the prophets: but in these last days he has spoken of all things, through whom also he cre God and bears the very stamp of his na f nower. When he had made purification sins, he sat down at the right hand o the Majesty on high 4 having become has obtained is more excellent than theirs

5 For to what angel did God ever sa thee"? Or again, "I will be to him a fa-ther, and he shall be to me a son"? 6 And rship him." 7 Of the angels he say Who makes his angels winds, and his se vants flames of fire." 8 But of the Son he our confidence and pride in our hope. ays. "Thy throne. O God, is for ever an

n the service of God, to make expiation for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable thin he himself has suffered and been tempted, respect has been tempted as we are, yet

a heavenly call, consider Jesus, the apostle and high priest of our confession. 2 H was faithful to him who appointed him. as much superior to angels as the name he just as Moses also was faithful in God's house. 3 Yet Jesus has been counted wor- of men in relation to God, to offer sifts y of as much more glory than Moses as the builder of a house has more honor than thy with the ignorant and wayward, since Thou art my Son, today I have begotten the house. 4 (For every house is built by the himself is beset with weakness. 3 Be some one, but the builder of all things is cause of this he is bound to offer sacrifice God.) 5 Now Moses was faithful in all for his own sins as well as for those of the Christ was faithful over God's house as a as Aaron was. son. And we are his house if we hold fast

Therefore, as the Holy Spirit says, "To-him who said to him, "Thou art my Son, v. when you hear his voice. 8 do not our hearts as in the rebellion, on also in another place, "Thou art a priest for of testing in the wilderness. ever, after the order of Melchizedek."

and tears, to him who was able to save him om death, and he was heard for his godly and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins.

solid food; 13 for every one who lives on

rom dead works and of faith towar come. 6 if they then commit apostasy etation useful to those for whose sake it is cultivated, receives a blessing from God. But if it bears thoms and thistles, it is worthless and near to being cursed; its end

those who through faith and patience in

13 For when God made a promise to Abra nam, since he had no one greater by whom to swear, he swore by himself, 14 saying, "Surely I will bless you and multiply y 15 And thus Abraham, having patiently dured, obtained the promise. 16 Men ideed swear by a greater than themselves.

rethren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the come a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 in which it is impossible that God should as high priests, but the word of the oath, prove false, we who have fled for refuge might have strong encouragement to seize 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this is a sure and steadfast anchor of the soul. ope that enters into the inner shrine beind the curtain. 20 where Jesus has gone come a high priest for ever after the order sanctuary and the true tent which is set up

eturning from the slaughter of the kings again, when he brings the first-born into God's house as a servant, to testify to the through the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself; but he is called by God, just apportioned a tenth part of everything. He priest at all, since there are priests who ofapportioned a tenth part of everything. He fer gifts according to the law. 5 They serve first, by translation of his name, king a copy and shadow of the heavenly sancighteousness, and then he is also king tuary; for when Moses was about to erect of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saving without father or mother or genealogy.

> arch gave him a tithe of the spoils. 5 And se descendants of Levi who receive the nant had been faultless, there would have riestly office have a commandment in been no occasion for a second. fear. 8 Although he was a Son, he learned is, from their brethren, though these also urce of eternal salvation to all who obey tithes from Abraham and blessed him who im, 10 being designated by God a high riest after the order of Melchizedek. that the inferior is blessed by the superior. with their fathers on the day when I took Here tithes are received by mortal mer About this we have much to say which there, by one of whom it is testified that

for the mature, for those who have their der it the people received the law), what the order of Aaron? 12 For when there is a change in the priesthood, there is necessarily a change in the law as well. 13 For the one of whom these things are spoken od, 2 with instruction about ablutions, belonged to another tribe, from which no one has ever served at the altar. 14 For s we will do if God permits. 4 For it from Judah, and in connection with that

sower of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consc ever, after the order of Melchizedek." 18 On the one hand, a former commandment is set aside because of its weakness and uselessness 19 (for the law made nothing Of these things we cannot now speak in perfect); on the other hand, a better hope is introduced, through which we draw near

20 And it was not without an oath. 21

is priesthood permanently, because he near to God through him, since he always lives to make intercession for them

and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all h confirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he l

pirit offered himself without blemish to works to serve the living God.

those of the people; he did this once for all when he offered up himself. 28 Indeed,

the law appoints men in their weakness

which came later than the law, appoints a

Son who has been made perfect for ever.

is this: we have such a high priest, one who

s seated at the right hand of the throne

ot by man but by the Lord. 3 For ever

igh priest is appointed to offer gifts and

now if he were on earth, he would not be a

"See that you make everything according

tained a ministry which is as much more

mediates is better, since it is enacted on better promises. 7 For if that first cove-

8 For he finds fault with them when he

he house of Israel and with the house of

ovenant, so that those who are called ma eive the promised eternal inheritar nce a death has occurred which redeer priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by olved, the death of the one who made it must be established. 17 For a will takes of God, 22 let us draw near with a true effect only at death, since it is not in force heart in full assurance of faith, with our as long as the one who made it is alive. hearts sprinkled clean from an evil con-Hence even the first covenant was not ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession and has neither beginning of days nor of 1 to the pattern which was shown you on the office, but resembling the Son of God he mountain." 6 But as it is, Christ has obthe blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had beer the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 If they had been and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had excellent than the old as the covenant he both the book itself and all the people. 20 together, as is the habit of some, but enaying, "This is the blood of the co which God commanded you." 21 And in you see the Day drawing near. the same way he sprinkled with the bloo both the tent and all the vessels used in 26 For if we sin deliberately after receiv orship. 22 Indeed, under the law almoverything is purified with blood, and without the shedding of blood there is no a fearful prospect of judgment, and a fury

23 Thus it was necessary for the copi or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burial. Molehizedek, rather than one named after be merciful toward their iniquities, and 1 himself. 27 And just as it is appointed affliction, and sometimes being partners was hid for three months by his pare will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had con obsolete and growing old is ready to van- appear a second time, not to deal with sin since you knew that you yourselves had a

tions for worship and an earthly sanctu- 10:1 For since the law has but a shadow ary. 2 For a tent was prepared, the outer of the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of e, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward, 27 By 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continued and the coming one shall come and shall faith he left Egypt, not being afraid of the and have become parkers of the Holy like an another instead with the Holy like an another instead of the Holy like and instead of the Holy like an another instead of the Holy like and instead of the Holy like an another instead of the Holy like and instead of the Holy like an another instead of the Holy like and instead of the Holy like an another instead of the Holy like and instead of the Hol folies, 4 having the golden after of inthey not have ceased to be offered? If the
soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so ment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born m s witnessed of him. "Thou art a priest for golden urn holding the manna, and Aar of sin. 3 But in these sacrifices there is keep their souls. ovenant: 5 above it were the cherubim is impossible that the blood of bulls an f glory overshadowing the mercy seat. goats should take away sins.

> he world, he said, "Sacrifices and offerade, the priests go continually into the thou prepared for me; 6 in burnt offeruter tent, performing their ritual duties; ings and sin offerings thou hast taken way into the sanctuary is not yet opened lines and burnt offerings and sin offering long as the outer tent is still standing (these are offered according to the law), (which is symbolic for the present age). then he added, "Lo, I have come to do the cording to this arrangement, gifts and will." He abolishes the first in order to conscience of the worshiper, 10 but have been sanctified through the offeri

> > vice, offering repeatedly the same sacri fices, which can never take away sins. 12

uring an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears was called to go out to a place which he e sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and h lood of goats and bulls and with the ash- is the covenant that I will make with them went out, not knowing where he was to es of a heifer sanctifies for the purification after those days, says the Lord: I will put go. 9 By faith he sojourned in the land of the flesh, 14 how much more shall the my laws on their hearts, and write them blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us the nember their sins and their misdeeds no of the same promise. 10 For he looked 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations. these, there is no longer any offering for whose builder and maker is God. 11 B

> 19 Therefore, brethren, since we have since she considered him faithful who had blood of Jesus, 20 by the new and living and him as good as dead, were born deway which he opened for us through the scendants as many as the stars of heaven since we have a great priest over the house the seashore science and our bodies washed with pure seen it and preeted it from afar, and ha y commandment of the law had been de- of our hope without wavering, for he who ers and exiles on the earth. 14 For people raging one another, and all the more as nity to return. 16 But as it is, they desire a better country that is a heavenly one

> > en. 2 For by it the men of old recei

ings which do not appear.

t ing the knowledge of the truth, there i per remains a sacrifice for sins 27 17 By faith Abraham, when he was tested, of fire which will consume the adversaroffered up Isaac, and he who had rece 28 A man who has violated the law the promises was ready to offer up his only of Moses dies without mercy at the testi-son, 18 of whom it was said, "Through with their fathers on the day when I took of the heavenly things to be purified with mony of two or three witnesses. 29 How I saac shall your descendants be named." them by the hand to lead them out of the land to lead them out of the land of Egypt; for they did not continue selves with better sacrifices than these. be deserved by the man who has spurned raise men even from the dead; hence, figure selves with better sacrifices than these. be deserved by the man who has spurned raise men even from the dead; hence, figuis hard to explain, since you have become the lives. 9 One might even say that Levi in my covenant, and so I paid no head to I go all for Chris's has entered, not fint to a same the Son of God, and profined the blood rairvely speaking, he did neceive him back. doll of hearing. 12 Ger for bondy by this limited, Work set Lord. 10 This is the covthe Son of God, and profaned the blood ratively speaking, he did receive him back. time you ought to be teachers, you need through Arbaham. 10 for he was still in enaut that will make with those of Iso more one to teach you again the first prin- the loins of his ancestor when Melchize- rate after those days, says the Lord: I will in the presence of God on our behalf. 25 For we know him who said, "Vengeance is when dying, blessed each of the sons of that we may share his holiness. 11 For the ing; but we seek the city which is t put my laws into their minds, and write Ver was it to offer himself repeatedly, as inimic, I will repay." And again, "The Lord Memory that them on their heave put my laws per laws and the put my laws into the most all discipline seems painful rather were. I.5 Through him then let us could them on their heave, and I will be they law will speak years will judge by people." 3 If it is a fearful offsisted, at the end that the put my laws and the God, and they shall be my people. 11 And by with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of uses. for he is a child. 14 But solid food through the Levitical priesthood (for under the shall not teach every one his fellow would have had to suffer repeatedly since God. 32 But recall the former days when, the Israelites and gave directions concern further need would there have been for the Lord. For all shall know me, from the load from evil. In support of the support of

faith Sarah herself received nower to co

their God, for he has prepared for them

because they saw that the child was beauspeaking of a new covenant he treats the judgment, 28 so Christ, having been of-first as obsolete. And what is becoming fered once to bear the sins of many, will accepted the plundering of your property, edict. 24 By faith Moses, when he was but to save those who are eagerly waiting better possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grace Therefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring dence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. ou have need of endurance, so that you 26 He considered abuse suffered for the

hoped for, the conviction of things not when they attempted to do the same, were drowned. 30 By faith the walls of Jericho fell down after they had been encircled for at the world was created by the word of seven days. 31 By faith Rahab the hark 6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were dis-shall be stoned." 21 Indeed, so terrifying obedient, because she had given friendly

> eceptable sacrifice than Cain, through 32 And what more shall I say? For time which he received approval as righteous, od bearing witness by accepting his Samson, Jerhthah, of David and Samuel and to the assembly of the first-born wh gifts; he died, but through his faith he is and the prophets -- 33 who through faith still speaking. 5 By faith Enoch was taken up so that he should not see death; and ceived promises, stopped the mouths of was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled him. Now before he was taken he was attested as having pleased God. 6 And with-out faith it is impossible to please him. For eign armies to flight. 35 Women received whoever would draw near to God must their dead by resurrection. Some were to lieve that he exists and that he rewards tured, refusing to accept release, that they speaking. For if they did not escape when those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others ing warned by God concerning events as suffered mocking and scourging, and even t unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 H in skins of sheep and goats, destitute, af-flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicate

their faith, did not receive what was pron thing better for us, that apart from us the

so great a cloud of witnesses, let us ay aside every weight, and sin which ings so closely, and let us run with perpoking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be he before him endured the cross, despising bed be undefiled; for God will judge t

ers such hostility against himself, so that In your struggle against sin you have man do to me? not yet resisted to the point of shedding your blood. 5 And have you forgotten the pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same y Therefore God is not ashamed to be called od is treating you as sons: for what son in which all have participated, then you been trained by it.

make straight paths for your feet, so that but rather be healed. 14 Strive for neace as men who will have to give account. La with all men, and for the holiness without grown up, refused to be called the son of which no one will see the Lord. 15 See that would be of no advantage to you up and cause trouble, and by it the many moral or irreligious like Esau, who sold more earnestly to do this in order that you know that afterward, when he desire

touched, a blazing fire, and darkness, an gloom, and a tempest, 19 and the sound of a trumnet, and a voice whose word made the hearers entreat that no further messages be spoken to them. 20 For the could not endure the order that was given "If even a beast touches the mountain, was the sight that Moses said, "I tremble with fear." 22 But you have come t Mount Zion and to the city of the living God, the heavenly Jerusalem, and to inonquered kingdoms, enforced justice, re- is God of all, and to the spirits of just me

they refused him who warned them earth, much less shall we escape if we re promised, "Yet once more I will shake no s not worthy-wandering over deserts the removal of what is shaken, as of wha

be shaken may remain. 28 Therefore 1 be grateful for receiving a kingdom th annot be shaken, and thus let us offer t God acceptable worship, with reverer

:1 Let brotherly love continue. 2 Do for thereby some have entertained an prison, as though in prison with them; ar shame, and is seated at the right hand immoral and adulterous. 5 Keep your li free from love of money and be conte will never fail you nor forsake you ence we can confidently say, "The L ou may not grow weary or fainthearted. is my helper. I will not be afraid; what ca

exhortation which addresses you as sons?

-"My son, do not regard lightly the discithe outcome of their life, and imitate the you are punished by him. 6 For the Lord and today and for ever. 9 Do not be 1 disciplines him whom he loves, and chas- away by diverse and strange teachings; f ises every son whom he receives." 7 It it is well that the heart be strengthened by efited their adherents. 10 We have an a pline? 8 If you are left without discipline. have no right to eat. 11 For the bodies of hose animals whose blood is brought int are illegitimate children and not sons. 9 the sanctuary by the high priest as a Besides this, we have had earthly fathers rifice for sin are burned outside the cam to discipline us and we respected them. 12 So Jesus also suffered outside the ga Shall we not much more be subject to the in order to sanctify the people through h Father of spirits and live? 10 For they dis- own blood. 13 Therefore let us go forth: ciplined us for a short time at their plea- him outside the camp and bear the abus his name. 16 Do not neglect to do go 2 Therefore lift your drooping hands rifices are pleasing to God.

ave a clear conscience, desiring to a

, the great shepherd of the sheep, by the ood of the eternal covenant. 21 equ with everything good that you ma lo his will, working in you that which asing in his sight, through Jesus Chris whom be glory for ever and ev

en to you briefly. 23 You should under tand that our brother Timothy has bee leased, with whom I shall see you if h all the saints. Those who come from Italy

Hebrews RSV

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Thought Blocks

10 For it was fitting that he, for who nd by whom all things exist, in bring any sons to glory, should make the r eer of their salvation perfect through s ring. 11 For he who sanctifies and those who are sanctified have all one origi That is why he is not ashamed to call the brethren, 12 saying, "I will proclaim the name to my brethren, in the midst of the congregation I will praise thee." 13 Ar again, "I will put my trust in him." An again, "Here am I, and the children God

flesh and blood, he himself likewise na he might destroy him who has the power all those who through fear of death were subject to lifelong bondage. 16 For sure it is not with angels that he is concer 7 Therefore he had to be made like hi

Hebrews Structure

> a certain day, "Today," saying through David so long afterward, in the words alady quoted, "Today, when you hear h oice, do not harden your hearts." 8 For f Joshua had given them rest, God woul remains a sabbath rest for the people of God: 10 for whoever enters God's r

11 Let us therefore strive to enter that sobedience. 12 For the word of God is ring and active, sharper than any two dged sword, piercing to the division soul and spirit, of joints and marrow, and ming the thoughts and intentions of the heart. 13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to

who has passed through the heavens. Je-

without sin. 16 Let us then with confilence draw near to the throne of grace, 5:1 For every high priest chosen from

sacrifices for sins. 2 He can deal gen

made a high priest, but was appointed by today I have begotten thee"; 6 as he says

octrine of Christ and go on to maturity, ot laying again a foundation of repenof the dead, and eternal judgment. 3 And it is evident that our Lord was descended impossible to restore again to repen- tribe Moses said nothing about priests. ed, who have tasted the heavenly gift, on account and hold him up to contempt. often falls upon it, and brings forth veg-

9 Though we speak thus, yet in your case, And we desire each one of you to show sus the surety of a better covenant. ssurance of hone until the end. 12 so that

:1 Now even the first covenant had regu-

on's rod that budded, and the tables of the

but into the second only the high priest ple not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not withunjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he offers for him- me in the roll of the book." 8 When I the love which you showed for his sake sworn and will not change his mind. 'Thou self and for the errors of the neople. 8 said above, "Thou hast neither desire serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer from continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will w

inues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. is able for all time to save those who draw ablutions, regulations for the body im osed until the time of reformation

priest of the good things that have come. But when Christ had offered for all time a ark for the saving of his household; by this stoned they were sawn in two they were voice then shook the earth; but now he had such a high priest, boly, blameless, unthen through the greater and more perfect
single sacrifice for sins, he sat down at the
he condemned the world and became a
tent (not made with hands, that is, not of
right hand of God, 13 then to wait until
heir of the righteousness which comes by
in skins of sheep and goats, destinute, af-

divine approval. 3 By faith we understand

Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

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Hebrews 1: 1-4

Quad Relationships



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Hebrews 1: 1-4



Bullets



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Thought Blocks

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WE ARE SON Thru our dependence on the SON we can live in I AM forever

Bullets

Bullets Notes Here

Own Words Summary Phrases

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Hebrews 1: 1-4



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he has spoken to us by a Son

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Who? The Son Redeemed God Triune fathers/prophets angels

What? There is a new WAY – Internal interaction HS residence

Why?

When?

Where?

How? The Son speaks by actions purification



Insights Column 1



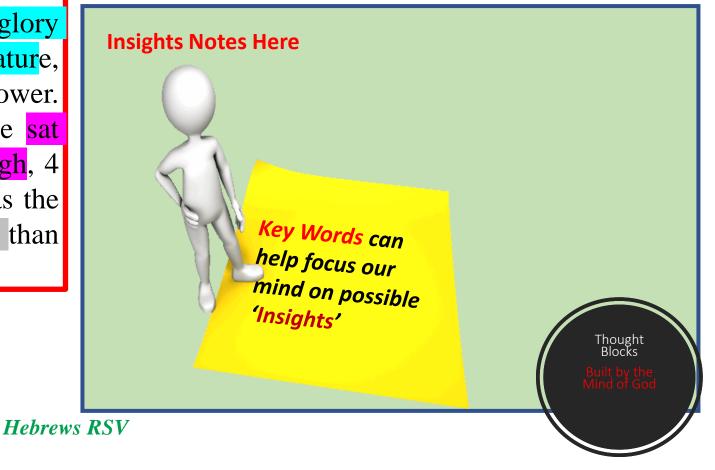
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Insights ~



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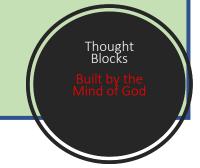
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WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights ·

Insights Notes Here

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men



1 JN 3.19-24

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights **Bullets** WE ARE SON Thru our dependence on the SON we can live in I AM forever **Prayers Prayers Notes Here** Thought Blocks

Hebrews 1: 1-4



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Topics & Concepts

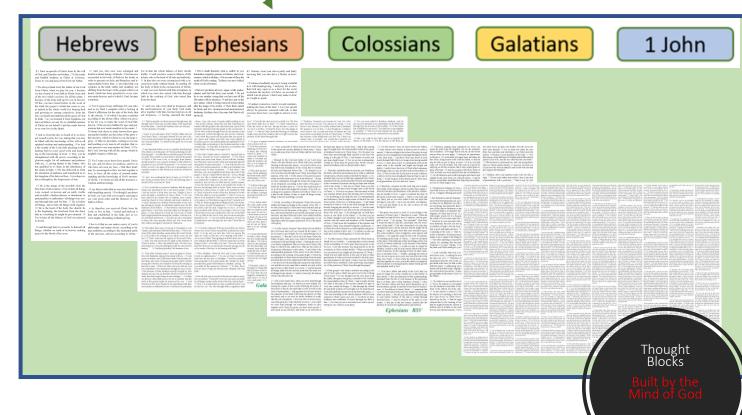
Hebrews 1: 1-4



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WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers





Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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Prayers

Hebrews

Thought Blocks



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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which he freely bestowed on us in the Beloved. 7 In him member that you were at that time separated from the commonwealth of Israel, and statement of the co we of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses, scording to the robot of the gene 2 of our trapsuses of the robot of the gene 2 of our trapsuses of the gene 2 of our trapsuses of the gene 2 of th

11 In him, according to the purpose of him who accom- man in place of the two, so making peace, 16 and If In ham, according to the purpose of him who according to the purpose of him pairs of him him you can if I I And he pointed to live for the purise of his glazy; I I In him you and presched poses to you who were face off and per pointed to live for the purise of his glazy; I I In him you and presched poses to you who were face off and per pointed by the purpose of the purpose o

my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of 3:1 For this reason I, Paul, a prisoner for Chri revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is thope to whish he has called you, what are the riches of the stown of the stown the mystery was made known to a hope to which he has called you, with at the rathes of the lightous subtributes in the usate, if and what is the resident with the lightous subtributes in the usate, if and what is the resident with the lightous subtributes in the light that is the resident to the working of his great right. If which he you can preceive my imagin into the mystary of all concording to the working of his great right. If which he you can preceive my imagin in the mystary of all the concording to the working of his great right. If which he you can be a subtribute of the my star of the my star of the and made him sit at his right hand in the heavenly places, the said prophets by the Spirit, of that is, how that Of I far shove all rule and unduringly and your and domine— follow the my star of the my star of the my star of the my star of the I far shove all rule and unduringly and your and domine— follow the my star of the my star of the my star of the my star of the I far shove all rule and unduringly and your and domine— follow the my star of the I far show all rule must he my star of the I far show all rule made in the my star of the my star of the my star of the I far show all rule made in the my star of the my star of the I far show all rule made in the my star of the my star of the I far show all rule made in the my star of the my star of the I far show all rule made in the my star of the my star of the star of the my star of the my star of the my star of the my star of the star of the my star of the my star of the my star of the my star of the star of the my star of the m ion, and above every name that is named not only in this ers of the reomise in Christ Jesus through the pour

together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

of eye-service, as men-pleasers t, doing the will of God from nst, along the will of God from hervice with a good will as to the knowing that whatever good any we the same again from the Lord, or free. 9 Masters, do the same to stening, knowing that he who is ours is in heaven, and that there is

inst the wiles of the devil. I. against flesh and blood, bu ne heavenly places. 13 Therefore f God, that you may be able to of God, that you may be able to lay, and having done all, to stand. wing girded your loins with truth, reastplate of righteousness, 1.5 and with the equipment of the gospel II these, taking the shield of faith, seench all the flaming darts of the the helmet of salvation, and the

Topics & Concepts

of God, 20 built upon the foundation of the apos

in and above every same that is a moned, and only in this is a mone, 22 and the large with a fine of the whole to over 2. The model is a model of the power of the art, 1. When the large of the same than the bead over 2. However the model of the power of the art, the option the large of the model is a model of the power of the art, the option the large of the model of the large of the large of the large of the model of the large of

out of the great love with which he loved us, 5 even when
we were dead through our trespasses, made us alive
fering for you, which is your glory.

him, 13 So I ask you not to lose heart over what I am suflikeness of God in true rightecomess and holiness.

that he might present the church to himself in splender that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might

with all who love our Lord Jesus Christ with love undy

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Insights. **Bullets Prayers Bullets Here Quad Relationships**\

Ephesians





Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

sais by the will 27 And you who need we extensign an any of m into the whole it mines of each year beauth and you we come to fulness of Bri of all rule and analysis of all rule and analysis of the common of all rule and analysis of all rule and analysis of the common of the common of all rule and analysis of all rule and analysis of the common of all rule and analysis of all rule and ana

because of the hone laid up for you in heaven a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is laci and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which was beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit.

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning e spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things

4 I say this in order that no one may delude you pensh as they are used), according to human and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom my promising major or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom mad self-abasement and severity to the discouraged. 22 Slaves, obey in everything those principalities or authorities—althings were ter-set your good order and the firmness of your acted through him and for him. 17 He is before the in Carist. all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the that in everything he might be pre-eminent. 19 him and established in the faith, just as you

erations but now made manifest to his

of Christ, 3 in whom are hid all the trea

wisdom and knowledge.

2 Continue steadarship in p. 23 and any for us also, in it with thanksgiving; 3 and any for us also, that God may open to us of for the word, to declare the mystery of nrist, on account of

of the time, 6 Let your speech s, seasoned with salt, so that w you ought to answer every

tell you all about my affairs; he ther and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your ith him Onesimus, the faithful ther, who is one of yourselves ou of everything that has taker

sin of Barnabas (concerning received instructions-if he eive him). II and Jesus who These are the only men of the ong my fellow workers for the , and they have been a comfort ras, who is one of yourselves, rist Jesus, greets you, always nature and fully assured in all For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved Nympha and the church in her house, 16 And as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and 17 And say to Archippus, "See that you fulfil

lesire, and covet- knowing that you also have a Maste count of these the en.

Topics & Concepts

were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts and doctrinest? 21 lines have indeed in everything, for this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become indulgence of the flesh.

is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ,

the Lord. seek the things that are above, where Christ is, 23 Whatever your task, work heartily, as serving the ministry which you have received in the

20 and through him to reconsile to himself all philosophy and empty decet, according to the things, whether on earth or in heaven, making mutrafilion, according to the celemental spring peace by the blood of his cross.

8 See to it that no one makes a prey of you by the distribution, according to the one of the content of the things, whether on earth or in heaven, making mutrafilion, according to the celemental spring peace by the blood of his cross.

8 See to it that no one makes a prey of you by the distribution of the content of the content of the distribution of the content of the paid back for the wrong he has done, and had. Remember my fetters. Grace he with their is no partiality.

Colorscience

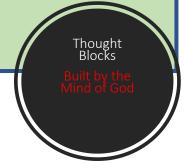
PCIV

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Quad Relationships\

Colossians





Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

The state of the s

6.1 am activated that you are so quickly descring him between the control of the part before I was born, and had called me through his been crucified with Christ; it is no lon

Topics & Concepts

truth of the gospel might be preserved for you. 6 And by all things written in the book of the law, and do them." from those who were reputed to be something (what they 11 Now it is evident that no man is justified before God were makes no difference to me; God shows no partiality) by the law; for "He who through faith is righteous shall

Galatians RSV

18 The grace of our Lord Jesus Christ be with your spirit, the brethren. Amen.

Insights-

Bullets Here

Bullets

Quad Relationships\

Galatians

1. 22 But the fruit of the Spirit is love, kindness, goodness, faithfulness, 23 strol; against such there is no law. 24 ong to Christ Jesus have crucified the

Hebrews RSV



Prayers



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

en with our your sin are fergiven for his side. [J.] an indicate called the side of foot and owners. The first first property of the side of the side

4 And we are writing this that our joy may be

and pre-craim to you family doors right and mint is no darkness at all. 6 If we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 ff was say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 I fix but they were not of us; for if they had b say we have not sinned, we make him a liar, and us, they would have continued with us; but

that you may not sin; but if any one does sin, we 20 But you have been anointed by the

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says through in but disobeys his commandments of the business the Son has the Father. He who commandments that the son has the Father also. 24 Let who have the Father also. 25 has the Father also. 25 has a single properties the Father also. 25 has a single properties the Father also. 25 has a single properties the Father and the Son. 25 has a single properties the Father and the S is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

heard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you.

4 Every one who commits sin is guilty of lawless—the world already.

world. If any one loves the world, love f This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that they

that you may not say out any out on any out one say, we want to have an advocate with the Father, Jesus Christ

the righteous; 2 and he is the expiation for our because you do not know the truth, but be suits, and not for ours only but also for the sins of the whole world.

22 Who is the liar but he who denies if sus is the Christ? This is the antichrist

hat Jesus Christ we love God and obey his a mandments. od, 3 and every sess is not of commandments. And commandments are not burdensome. 4 Fr natever is born of God you heard that it was come and now it is in overcomes the wor' and this is the victory that

who came by water and blood, not with the water only but with the blood. 7 And the Spirit is

because the Spirit is the truth. 8 the witnesses, the Spirit, the water, it; and these three agree. 9 If we ony of men, the testimony of

for this is the testimony of God ne witness to his Son. 10 He who Son of God has the testimony

who does not believe God has

because he has not believed in

it God has borne to his Son. 11 stimony, that God gave us eter-

is life is in his Son 12 He who

you who believe in the name e in him, that if we ask anything

is will he hears us. 15 And if we hears us in whatever we ask, we

have obtained the requests made my one sees his brother commit

a mortal sin, he will ask, and m life for those whose sin is not

s sin which is mortal: I do not say

Topics & Concepts

19 By this we shall know that we are of the truth, 7. Before 6.1 am writing you no new commands. 36 I write this to you about those who would make the common formation of the co

1 John RSV

God, and God abides in him

and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may

that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

you a new commandment, which is true in him anoithing teaches you about everything, and is no lee, just as if has taughtyou, abode please lim. 23 And this is his commandment was and the true light is a shearedly stimure. And is no lie, just as if has taughtyou, abode please lim. 23 And this is his commandment was and the true light is a shearedly stimure. 34 He who him. 24 And this is his commandment was and the true light is a shearedly stimure. 34 He who him was a source limit to every the commandment was and the true light is a shearedly stimure. 34 He who him was a source limit to every the commandment was a source limit to every the commandment was and the true light is a shearedly stimure. 34 He who him was a source limit to every the commandment was a source limit to every the commandment was a source limit to every the commandment was and the whole was a source limit to every the commandment was a source limit to every thing, and to what was a source limit to every the commandment was a source limit to every th and love one another, just as he has commanded us. he who does not love his brother whom he has 200 And we know that the Son of God has com

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Prayers

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1 John

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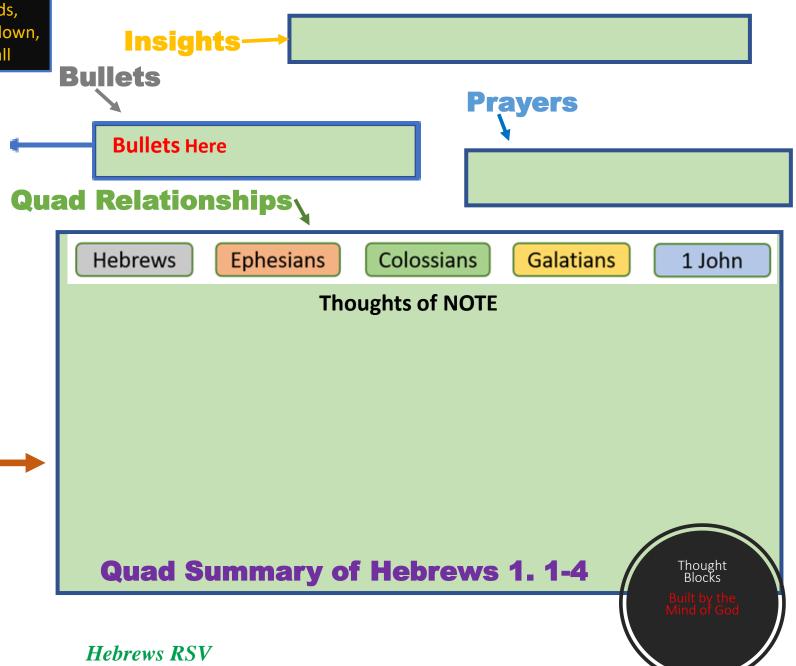
Thought Blocks



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

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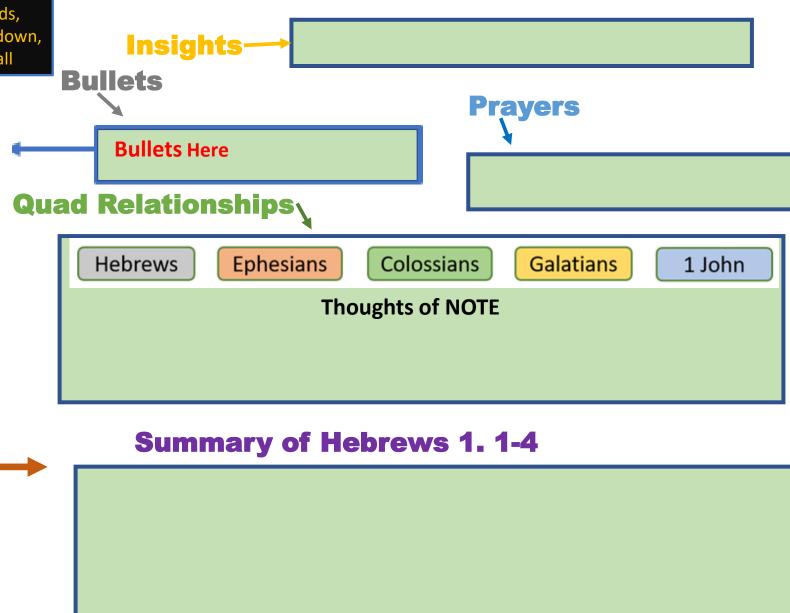




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Hebrews 1: 1-4

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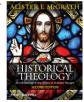






House of God

Historical Theology



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Christ In You PP

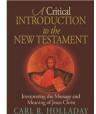


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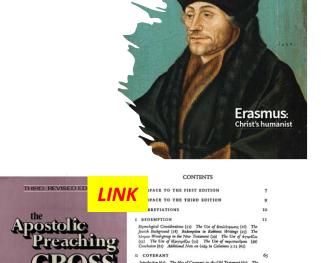
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LINK THE MEANING OF

THE WORD 'BLOOD'

IN SCRIPTURE

THE REV. A. M. STIBBS Vice-Principal, Oak Hill Theological College, London



All of Christ's Actions are for our Salvation: Christ's Humanity as Instrument (ὄργανον, organon) of His Divinity



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• The question is:

• The question is:

